

# South Hams Council



<b>Title:</b>	<b>Agenda</b>																														
<b>Date:</b>	<b>Thursday, 27th September, 2018</b>																														
<b>Time:</b>	<b>2.00 pm</b>																														
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>																														
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Holway <b>Vice Chairman</b> Cllr Rowe</p> <p><i>Members:</i></p> <table><tbody><tr><td>Cllr Baldry</td><td>Cllr Hodgson</td></tr><tr><td>Cllr Bastone</td><td>Cllr Hopwood</td></tr><tr><td>Cllr Birch</td><td>Cllr Huntley</td></tr><tr><td>Cllr Blackler</td><td>Cllr May</td></tr><tr><td>Cllr Bramble</td><td>Cllr Pearce</td></tr><tr><td>Cllr Brazil</td><td>Cllr Pennington</td></tr><tr><td>Cllr Brown</td><td>Cllr Pringle</td></tr><tr><td>Cllr Cane</td><td>Cllr Saltern</td></tr><tr><td>Cllr Cuthbert</td><td>Cllr Smerdon</td></tr><tr><td>Cllr Foss</td><td>Cllr Steer</td></tr><tr><td>Cllr Gilbert</td><td>Cllr Tucker</td></tr><tr><td>Cllr Green</td><td>Cllr Vint</td></tr><tr><td>Cllr Hawkins</td><td>Cllr Wingate</td></tr><tr><td>Cllr Hicks</td><td>Cllr Wright</td></tr><tr><td>Cllr Hitchins</td><td></td></tr></tbody></table>	Cllr Baldry	Cllr Hodgson	Cllr Bastone	Cllr Hopwood	Cllr Birch	Cllr Huntley	Cllr Blackler	Cllr May	Cllr Bramble	Cllr Pearce	Cllr Brazil	Cllr Pennington	Cllr Brown	Cllr Pringle	Cllr Cane	Cllr Saltern	Cllr Cuthbert	Cllr Smerdon	Cllr Foss	Cllr Steer	Cllr Gilbert	Cllr Tucker	Cllr Green	Cllr Vint	Cllr Hawkins	Cllr Wingate	Cllr Hicks	Cllr Wright	Cllr Hitchins	
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<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.																														
<b>Committee administrator:</b>	Member.Services@swdevon.gov.uk																														

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|---|------------------|
| <b>1. Minutes</b>   | <b>1 - 26</b>    |
| to approve as a correct record and authorise the Chairman to sign the minutes of the meetings of the Annual Council held on 17 May 2018 and the Special Council held on 26 July 2018;                                   |                  |
| <b>2. Urgent Business</b>   |                  |
| the Chairman to announce if any item not on the agenda should be considered on the basis that he considers it as a matter of urgency (any such item to be dealt with under 'Business Brought forward by the Chairman'); |                  |
| <b>3. Exempt Information</b>  |                  |
| to consider whether the consideration of any item of business would be likely to disclose exempt information and if so the category of such exempt information;   |                  |
| <b>4. Declarations of Interest</b>  |                  |
| Members are invited to declare any personal; or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;                         |                  |
| <b>5. Chairman's Engagements</b>  |                  |
| <b>6. Business Brought Forward by the Chairman</b>  |                  |
| to consider business (if any) brought forward by the Chairman;  |                  |
| <b>7. Commercial Property Strategy</b>  | <b>27 - 48</b>   |
| <b>8. Medium Term Financial Strategy for 2019/20 to 2023/24</b>   | <b>49 - 108</b>  |
| <b>9. Public Toilet Pay on Entry Contract Award</b>   | <b>109 - 120</b> |
| <b>10. South Devon AONB Management Plan Review 2019-24 Consultation Draft</b>   | <b>121 - 156</b> |
| <b>11. Questions</b>  |                  |
| to consider the following question received in accordance with Council Procedure Rule 8:  |                  |

**(a) From Cllr Baldry to Cllr Bastone, lead Executive Member for Customer First**

*'According to a report in the local press, new Housing Benefit claimants in the South Hams had to wait more than 3 weeks (23 days) for their claims to be processed. The figures are for April 2017 to March 2018. This is worse than the British average and exceeds the legal requirement for claims to be processed within 2 weeks.*

*Would the Executive Member comment on the figures please? Housing Benefit / Universal Credit is not a luxury that people can wait for.'*

(NOTE. Cllr Birch has provided the following preamble to questions (b), (c), (d) and (e)):

In the introduction to the 2017/18 Annual Report, the following is stated: *"One of the key priorities over the coming year will be to research the possible building of Council houses to support the need of affordable houses for the residents of the South Hams."*

**(b) From Cllr Birch to Cllr Tucker, Leader of Council**

*'What research has been carried out in respect of the building of affordable social rented housing by the Council and, if such research has been carried out, when will its findings be shared with Members? Who has carried out the research on behalf of the Council?*

**(c) From Cllr Birch to Cllr Bastone, lead Executive Member for Customer First**

*'What fresh initiatives are planned by the Council to reduce the current Housing Waiting List which stands at 1,635?*

**(d) From Cllr Birch to Cllr Bastone, lead Executive Member for Customer First**

*'What is the Council's target for the provision of affordable social rented housing in the South Hams for the years 2018/19 and 2019/20?'*

**(e) From Cllr Birch to Cllr Bastone, lead Executive Member for Customer First**

*'In respect of the numbers provided in response to the previous question, how many is it anticipated will be provided by:*

- *The Community Housing Strategy;*
- *Registered Providers; and*
- *Developers pursuant to Section 106 Agreements?'*

**(f) From Cllr Hodgson to Cllr Bastone, lead Executive Member for Customer First**

*'Over the past five years, how much money has been channelled through SHDC to Housing Associations to assist them in the delivery of affordable housing and how many affordable homes has this delivered?'*

**(g) From Cllr Hodgson to Cllr Tucker, Leader of Council**

*'What legal right does the Council have to prevent local Members from attending meetings in their ward that the Council has organised? With regard to the recent meeting between Totnes Town Councillors and SHDC Executive Members and SHDC officers, what was the basis of refusing the attendance of the local Ward Members?'*

**(h) From Cllr Birch to Cllr Bastone, lead Executive Member for Customer First**

*'How many affordable social rented houses have been facilitated by the Council in the last five years?'*

**12. Notice of Motion**

to consider the following motions received (if any) in accordance with Council Procedure Rule 10.1

**13. Reports of Bodies**

to receive and as may be necessary approve the minutes and recommendations of the under-mentioned Bodies

\* Indicates minutes containing recommendations to Council.

<b>(b) Audit Committee - 26 July 2018</b>	<b>165 - 168</b>
<b>(c) Development Management Committee - 1 August 2018</b>	<b>169 - 174</b>
<b>(d) Overview &amp; Scrutiny Panel* - 2 August 2018</b>	<b>175 - 184</b>
<b>(e) Licensing Committee - 23 August 2018</b>	<b>185 - 190</b>
<b>(f) Overview and Scrutiny Panel - 6 September 2018</b>	<b>191 - 202</b>
<b>(g) Audit Committee - 6 September 2018</b>	<b>203 - 208</b>
<b>(h) Executive* - 13 September 2018</b>	<b>209 - 218</b>